

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-03232-TNM**

PROTECT DEMOCRACY PROJECT, INC. v. U.S.
DEPARTMENT OF JUSTICE et al
Assigned to: Judge Trevor N. McFadden
Cause: 05:552 Freedom of Information Act

Date Filed: 10/28/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**PROTECT DEMOCRACY
PROJECT, INC.**

represented by **Justin G. Florence**
PROTECT DEMOCRACY PROJECT
2020 Pennsylvania Avenue, NW
#163
Washington, DC 20006
(202) 599-0466
Fax: (929) 777-8428
Email: justin.florence@protectdemocracy.org
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF JUSTICE

Defendant

**U.S. DEPARTMENT OF
HOMELAND SECURITY**

Date Filed	#	Docket Text
10/28/2019	<u>1</u>	COMPLAINT against All Defendants (<i>U.S. DEPARTMENT OF JUSTICE AND U.S. DEPARTMENT OF HOMELAND SECURITY</i>) (Filing fee \$ 400 receipt number ADCDC-6483099) filed by PROTECT DEMOCRACY PROJECT, INC.. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Summons DOJ, # <u>10</u> Summons DHS, # <u>11</u> Summons AG, # <u>12</u> Summons USAO, # <u>13</u> Civil Cover Sheet)(Florence, Justin) (Entered: 10/28/2019)
10/30/2019		Case assigned to Judge Trevor N. McFadden. (zmc) (Entered: 10/30/2019)
10/30/2019	<u>2</u>	STANDING ORDER Establishing Procedures for Cases Before Judge Trevor N. McFadden. The parties are hereby ORDERED to read and comply with the directives in the attached standing order. Signed by Judge Trevor N. McFadden on 10/30/2019. (lctnm1) (Entered: 10/30/2019)
10/30/2019	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROTECT DEMOCRACY PROJECT, INC. (Florence, Justin) (Entered: 10/30/2019)
10/30/2019	<u>4</u>	SUMMONS (4) Issued Electronically as to U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF JUSTICE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmc) (Entered: 10/30/2019)